

**J. D. TYTLER SCHOOL - MUNIRKA**  
**BOOK LIST : 2024 - 2025**  
**STD. LOWER NURSERY ( PRE-SCHOOL)**

| NO. | NAME OF BOOK  |     |                 |
|-----|---|-----|-----------------|
| 1.  | DOT TO DOT WRITING ( CAPITAL LETTERS )  | MRP | DISHA CREATIONS |
| 2.  | ENGLISH WORKBOOK / TEXT BOOK  | MRP | DISHA CREATIONS |
| 3.  | HINDI WORKBOOK / TEXT BOOK  | MRP | DISHA CREATIONS |
| 4.  | NUMBERS WORKBOOK / TEXTBOOK   | MRP | DISHA CREATIONS |
| 5.  | ENGLISH / HINDI POETRY  | MRP | DISHA CREATIONS |
| 6.  | DRAWING BOOK (INTERLEAF-DC)   | MRP | DISHA CREATIONS |
| 7.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 8.  | <u>NOTEBOOKS ( ROUGH )</u> - 1 ENGLISH- 4 Lined,<br>1 HINDI - 5 lined, 1 MATHS – Boxes (SIZE 180 X 240mm) | MRP | OPEN MARKET     |

**NOTE -**

- 1) The **BOOK LIST** will be handed over to the Students on the **RESULT DAY in MARCH 2024.**
- 2) ALL ITEMS will be **sold on MRP**
- 3) **WORKBOOKS** ( With MRP) for the Students of **Std LOWER NURSERY to V** , have been compiled with reference to the Text Books and will **ONLY BE AVAILABLE in the School.**
- 4) Whatever you buy **over and above this list** is your personal choice and **not compulsory.**

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA**  
**BOOK LIST : 2024 - 2025**  
**STD. UPPER NURSERY ( PRE-PRIMARY)**

| NO. | NAME OF BOOK  |     | PUBLISHER       |
|-----|---|-----|-----------------|
| 1.  | ENGLISH WORKBOOK / TEXT BOOK  | MRP | DISHA CREATIONS |
| 2.  | HINDI WORKBOOK / TEXT BOOK  | MRP | DISHA CREATIONS |
| 3.  | MATHS WORKBOOK / TEXTBOOK   | MRP | DISHA CREATIONS |
| 4.  | ENGLISH / HINDI POETRY  | MRP | DISHA CREATIONS |
| 5.  | DRAWING BOOK (INTERLEAF - DC)   | MRP | DISHA CREATIONS |
| 6.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 7.  | <u>NOTEBOOKS ( ROUGH ) - 1 ENGLISH – 4 Lined , 1 HINDI – 5 Lined , 1 MATHS – Boxes (SIZE 180 X 240mm)</u> | MRP | OPEN MARKET     |

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**MANAGER**

**J. D. TYTLER SCHOOL - MUNIRKA****BOOK LIST : 2024 - 2025****STD. I**

| NO. | NAME OF BOOK  |     |                 |
|-----|---|-----|-----------------|
| 1.  | MRIDANG – ENGLISH TEXT BOOK   | MRP | OPEN MARKET     |
| 2.  | SARANGI – HINDI TEXT BOOK   | MRP | OPEN MARKET     |
| 3.  | JOYFUL MATHEMATICS – MATHS TEXT BOOK  | MRP | OPEN MARKET     |
| 4.  | ENGLISH WORKBOOK  | MRP | DISHA CREATIONS |
| 5.  | HINDI WORKBOOK  | MRP | DISHA CREATIONS |
| 6.  | MATHS WORKBOOK  | MRP | DISHA CREATIONS |
| 7.  | E. V. S. TEXT / WORKBOOK  | MRP | DISHA CREATIONS |
| 8.  | DRAWING BOOK (INTERLEAF - DC)   | MRP | DISHA CREATIONS |
| 9.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 10. | <u>NOTEBOOKS</u> ( ROUGH ) - 1 ENGLISH – 4 Lined , 1 HINDI – 5 Lined , 1 MATHS – Boxes, 1 E. V. S. - Interleaf (SIZE 180 X 240mm) | MRP | OPEN MARKET     |

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- 4) Whatever you buy **over and above this list** is your personal choice and **not compulsory.**
- 5) According to the Order of the EDUCATION DEPARTMENT, dated : 4/5/2022, all schools have been directed to display the Names, Addresses and Phone Numbers of at least 5 Book Shops or more in close Proximity to the School, where the Books and Writing Material shall be available for the students to purchase.
- 6) The Book Shops mentioned below have been given our Booklists, duly Signed and Stamped by the School.

| No. | VENDOR'S NAME         | ADDRESS   | CONTACT                              |
|-----|-----------------------|---|--------------------------------------|
| 1.  | CHAWLA BOOK DEPOT     | SHOP NO. 16, R. K. PURAM, SECTOR 3, NEW DELHI - 110022                                | 011-26184849, 26174783<br>9990093567 |
| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET, R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1 OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3 (NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA**

**BOOK LIST : 2024 - 2025**

**STD. II**

| NO. | NAME OF BOOK   |     |                 |
|-----|--|-----|-----------------|
| 1.  | MRIDANG – ENGLISH TEXT BOOK  | MRP | OPEN MARKET     |
| 2.  | SARANGI – HINDI TEXT BOOK  | MRP | OPEN MARKET     |
| 3.  | JOYFUL MATHEMATICS – MATHS TEXT BOOK   | MRP | OPEN MARKET     |
| 4.  | ENGLISH WORKBOOK   | MRP | DISHA CREATIONS |
| 5.  | HINDI WORKBOOK   | MRP | DISHA CREATIONS |
| 6.  | MATHS WORKBOOK   | MRP | DISHA CREATIONS |
| 7.  | E. V. S. TEXT / WORKBOOK   | MRP | DISHA CREATIONS |
| 8.  | DRAWING BOOK (BLANK)   | MRP | OPEN MARKET     |
| 9.  | SCHOOL DIARY   | MRP | DISHA CREATIONS |
| 10. | <b>NOTEBOOKS ( ROUGH ) - 1 ENGLISH – 4 Lined , 1 HINDI – 5 Lined, 1 MATHS – Boxes, 1 E. V. S. - Interleaf (SIZE 180 X 240mm)</b> | MRP | OPEN MARKET     |

**NOTE -**

- 1) The **BOOK LIST** will be handed over to the Students on the **RESULT DAY** in **MARCH 2024**.
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- 3) **WORKBOOKS** ( With MRP) for the Students of **Std. I to V** , have been compiled with reference to the Text Books and will **ONLY BE AVAILABLE** in the school.
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- 6) The Book Shops mentioned below have been given our booklists, duly Signed and Stamped by the School.

| No. | VENDOR'S NAME         | ADDRESS   | CONTACT                              |
|-----|-----------------------|---|--------------------------------------|
| 1.  | CHAWLA BOOK DEPOT     | SHOP NO. 16, R. K. PURAM, SECTOR 3, NEW DELHI - 110022                                | 011-26184849, 26174783<br>9990093567 |
| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET, R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1 OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3 (NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA****BOOK LIST : 2024 - 2025****STD. III**

| NO. | NAME OF BOOK  |     |                 |
|-----|---|-----|-----------------|
| 1.  | ENGLISH TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 2.  | HINDI TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 3.  | MATHS TEXT BOOK – NCERT   | MRP | OPEN MARKET     |
| 4.  | E. V. S. TEXT BOOK – NCERT  | MRP | OPEN MARKET     |
| 5.  | ENGLISH GRAMMAR WORKBOOK  | MRP | DISHA CREATIONS |
| 6.  | HINDI GRAMMAR WORKBOOK  | MRP | DISHA CREATIONS |
| 7.  | MATHS WORKBOOK  | MRP | DISHA CREATIONS |
| 8.  | DRAWING BOOK ( BLANK )  | MRP | OPEN MARKET     |
| 9.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 10. | <u>NOTEBOOKS</u> - 2 ENGLISH – 4 Lined, 2 HINDI – 5 Lined, 2 MATHS – Single Lined, 1 GEOMETRY – Interleaf (Single Lined ), 2 - E. V. S. Interleaf ( Single Lined ) , 1 ROUGH (SIZE 180 X 240mm) | MRP | OPEN MARKET     |

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- 3) WORKBOOKS ( With MRP) for the Students of Std. I to V, have been compiled with reference to the Text Books and will ONLY BE AVAILABLE in the school.
- 4) NCERT BOOKS are available in the Open Market.
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|-----|-----------------------|---|--------------------------------------|
| 1.  | CHAWLA BOOK DEPOT     | SHOP NO. 16, R. K. PURAM, SECTOR 3, NEW DELHI - 110022                                | 011-26184849, 26174783<br>9990093567 |
| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET, R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1 OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3 (NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA****BOOK LIST : 2024 - 2025****STD. IV**

| NO. | NAME OF BOOK  |     | PUBLISHER       |
|-----|---|-----|-----------------|
| 1.  | ENGLISH TEXT BOOK - MARIGOLD  | MRP | OPEN MARKET     |
| 2.  | HINDI TEXT BOOK - RIMJHIM   | MRP | OPEN MARKET     |
| 3.  | MATHS TEXT BOOK – MATHS MAGIC   | MRP | OPEN MARKET     |
| 4.  | E. V. S. TEXT BOOK – LOOKING AROUND   | MRP | OPEN MARKET     |
| 5.  | ENGLISH GRAMMAR WORKBOOK  | MRP | DISHA CREATIONS |
| 6.  | HINDI GRAMMAR WORKBOOK  | MRP | DISHA CREATIONS |
| 7.  | MATHS WORKBOOK  | MRP | DISHA CREATIONS |
| 8.  | DRAWING BOOK ( BLANK )  | MRP | OPEN MARKET     |
| 9.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 10. | <b>NOTEBOOKS - 2 ENGLISH -Single Lined, 2 HINDI -Single Lined, 2 MATHS – Single Lined, 1 GEOMETRY – Interleaf ( Single lined ) , 2 E. V. S. - Interleaf ( Single lined), 1 ROUGH (SIZE 180 X 240mm)</b> | MRP | OPEN MARKET     |

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| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET, R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1 OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3 (NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA****BOOK LIST : 2024 - 2025****STD. V**

| NO. | NAME OF BOOK   |     |                 |
|-----|--|-----|-----------------|
| 1.  | ENGLISH TEXT BOOK - MARIGOLD   | MRP | OPEN MARKET     |
| 2.  | HINDI TEXT BOOK - RIMJHIM  | MRP | OPEN MARKET     |
| 3.  | MATHS TEXT BOOK – MATHS MAGIC  | MRP | OPEN MARKET     |
| 4.  | E. V. S. TEXT BOOK – LOOKING AROUND  | MRP | OPEN MARKET     |
| 5.  | ENGLISH GRAMMAR WORKBOOK   | MRP | DISHA CREATIONS |
| 6.  | HINDI GRAMMAR WORKBOOK   | MRP | DISHA CREATIONS |
| 7.  | MATHS WORKBOOK   | MRP | DISHA CREATIONS |
| 8.  | DRAWING BOOK ( BLANK )   | MRP | OPEN MARKET     |
| 9.  | SCHOOL DIARY   | MRP | DISHA CREATIONS |
| 10. | NOTEBOOKS - 2 ENGLISH- Single Lined, 2 HINDI – Single Lined, 2 MATHS – Single Lined, 1 GEOMETRY -Interleaf ( Single Lined) , 2 E. V. S. - Interleaf (Single-Lined), 1 ROUGH (SIZE 180 X 240mm) | MRP | OPEN MARKET     |

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| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET, R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1 OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3 (NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA**

**BOOK LIST : 2024 - 2025**

**STD. VI**

| NO. | NAME OF BOOK  |     |                 |
|-----|---|-----|-----------------|
| 1.  | A) ENGLISH TEXT BOOK - NCERT<br>B) ENGLISH SUPL. READER - NCERT     | MRP | OPEN MARKET     |
| 2.  | HINDI TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 3.  | MATHS TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 4.  | SCIENCE TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 5.  | SOCIAL STUDIES - NCERT  | MRP | OPEN MARKET     |
| 6.  | SANSKRIT TEXT BOOK - RUCHIRA  | MRP | OPEN MARKET     |
| 7.  | ART BOOK ( BLANK )  | MRP | OPEN MARKET     |
| 8.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 9.  | NOTEBOOKS-2 EACH FOR MAIN SUBJECTS – (192 pg)<br>(SIZE 180 X 240mm) | MRP | OPEN MARKET     |
| 10. | 1 - ROUGH HARD COVER  | MRP | OPEN MARKET     |

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| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET,<br>R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1<br>OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3<br>(NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH<br>RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER



**J. D. TYTLER SCHOOL - MUNIRKA**

**BOOK LIST : 2024 - 2025**

**STD. VII**

| NO. | NAME OF BOOK   |     |                 |
|-----|--|-----|-----------------|
| 1.  | A) HONEYCOMB- ENGLISH READER<br>B) AN ALIEN HAND – ENGLISH SUPL. READER  | MRP | OPEN MARKET     |
| 2.  | HINDI TEXT BOOK - BASANT   | MRP | OPEN MARKET     |
| 3.  | MATHS TEXT BOOK -NCERT   | MRP | OPEN MARKET     |
| 4.  | SCIENCE TEXT BOOK-NCERT  | MRP | OPEN MARKET     |
| 5.  | SOCIAL STUDIES : a) OUR PAST – II - HISTORY<br>(NCERT) b) OUR ENVIRONMENT - GEOGRAPHY<br>c) SOCIAL AND POLITICAL LIFE - CIVICS | MRP | OPEN MARKET     |
| 6.  | SANSKRIT TEXT BOOK - RUCHIRA   | MRP | OPEN MARKET     |
| 7.  | ART BOOK ( BLANK )   | MRP | OPEN MARKET     |
| 8.  | SCHOOL DIARY   | MRP | DISHA CREATIONS |
| 9.  | NOTEBOOKS - 2 EACH FOR MAIN SUBJECTS –<br>(192 pg) (SIZE 180 X 240mm)  | MRP | OPEN MARKET     |
| 10. | 1-ROUGH HARD COVER   | MRP | OPEN MARKET     |

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|-----|-----------------------|--|--------------------------------------|
| 1.  | CHAWLA BOOK DEPOT     | SHOP NO. 16, R. K. PURAM, SECTOR 3,<br>NEW DELHI - 110022                                | 011-26184849, 26174783<br>9990093567 |
| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET,<br>R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1<br>OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3<br>(NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH<br>RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA**

**BOOK LIST : 2024 - 2025**

**STD. VIII**

| NO  | NAME OF BOOK  |     |                 |
|-----|---|-----|-----------------|
| 1.  | A) HONEYDEW- ENGLISH READER<br>B) IT SO HAPPENED – ENGLISH SUPL. READER   | MRP | OPEN MARKET     |
| 2.  | HINDI TEXT BOOK - BASANT - NCERT  | MRP | OPEN MARKET     |
| 3.  | MATHS TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 4.  | SCIENCE TEXT BOOK - NCERT   | MRP | OPEN MARKET     |
| 5.  | SOCIAL STUDIES : a) OUR PAST – III - HISTORY<br>b) RESOURCES AND DEVELOPMENT - GEOGRAPHY<br>c) SOCIAL AND POLITICAL LIFE - CIVICS | MRP | OPEN MARKET     |
| 6.  | SANSKRIT TEXT BOOK - RUCHIRA  | MRP | OPEN MARKET     |
| 7.  | ART BOOK ( BLANK )  | MRP | OPEN MARKET     |
| 8.  | SCHOOL DIARY  | MRP | DISHA CREATIONS |
| 9.  | NOTEBOOKS-2 EACH FOR MAIN SUBJECTS –<br>PER COPY (192 pg)   | MRP | OPEN MARKET     |
| 10. | 1-ROUGH HARD COVER  | MRP | OPEN MARKET     |

**NOTE -**

- 1) The **BOOK LIST** will be handed over to the Students on the **RESULT DAY in MARCH 2024.**
- 2) ALL ITEMS will be **sold on MRP** and Parents have to buy the NCERT BOOKS and STATIONARY from the OPEN MARKET. Please ensure that you have the **LATEST PUBLICATION** of NCERT BOOKS.
- 3) Whatever you buy **over and above this list** is your personal choice and **not compulsory.**
- 4) According to the Order of the EDUCATION DEPARTMENT, dated : 4/5/2022, all schools have been directed to display the Names, Addresses and Phone Numbers of at least 5 Book Shops or more in close Proximity to the School, where the Books and Writing Material shall be available for the students to purchase.
- 5) The Book Shops mentioned below have been given our booklists, duly Signed and Stamped by the School.

| No. | VENDOR'S NAME         | ADDRESS  | CONTACT                              |
|-----|-----------------------|--|--------------------------------------|
| 1.  | CHAWLA BOOK DEPOT     | SHOP NO. 16, R. K. PURAM, SECTOR 3,<br>NEW DELHI - 110022                                | 011-26184849, 26174783<br>9990093567 |
| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET,<br>R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                           |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1<br>OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3<br>(NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH<br>RAM COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                           |

MANAGER

**J. D. TYTLER SCHOOL - MUNIRKA**

**BOOK LIST : 2024 - 2025**

**STD. IX**

| NO. | NAME OF BOOK  |     |                   |
|-----|---|-----|-------------------|
| 1.  | MOMENTS – ENGLISH SUPL. READER - NCERT  | MRP | OPEN MARKET       |
| 2.  | BEEHIVE – ENGLISH READER- NCERT   | MRP | OPEN MARKET       |
| 3.  | TOGETHER TOWARDS A SAFER INDIA – DISASTER MANAGEMENT  | MRP | OPEN MARKET       |
| 4.  | MATHS TEXTBOOK - IX- NCERT  | MRP | OPEN MARKET       |
| 5.  | SCIENCE AND TECHNOLOGY – IX- NCERT  | MRP | OPEN MARKET       |
| 6.  | SPARSH – HINDI READER- NCERT<br>SANCHAYAN – HINDI SUPPLEMENTARY READER- NCERT                 | MRP | OPEN MARKET       |
| 7.  | ECONOMICS- NCERT  | MRP | OPEN MARKET       |
| 8.  | CONTEMPORARY INDIAN – HISTORY, GEOGRAPHY, CIVICS- NCERT                                       | MRP | OPEN MARKET       |
| 9.  | VYAKARAN PARVESH  | MRP | FULL MARKS        |
| 10. | MANORAMA YEAR BOOK LATEST (GK)  | MRP | MALYALA MANORAMA  |
| 11. | INFORMATION AND TECHNOLOGY – VOCATIONAL<br>- 6TH SUBJECT – (PROVIDED AFTER SUBJECT IS GIVEN)  | MRP | CBSE - PATPARGANJ |
| 12. | TOURS AND TRAVELS - VOCATIONAL<br>- 6TH SUBJECT – (PROVIDED AFTER SUBJECT IS GIVEN )          | MRP | CBSE - PATPARGANJ |
| 13. | MARKETING AND SALESMANSHIP - VOCATIONAL<br>- 6TH SUBJECT – (PROVIDED AFTER SUBJECT IS GIVEN ) | MRP | CBSE - PATPARGANJ |
| 14. | DIARY   | MRP | DISHA CREATIONS   |
| 15. | REGISTERS -2 EACH ( FOR CW and HW ) OF 6 SUBJECTS   | MRP | OPEN MARKET       |
| 16. | WORKSHEETS ( 2 PACKETS)   | MRP | OPEN MARKET       |
| 17. | PRACTICAL NOTE BOOKS – 4  | MRP | OPEN MARKET       |

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| 2.  | MANISH BOOK DEPOT     | SHOP NO. 116, VEGETABLE MARKET,<br>R.K. PURAM, SECTOR-9, NEW DELHI-110022                | 7011348844                              |
| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1<br>OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                              |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3 (NEAR CNG PUMP)<br>N.D-22                              | NA                                      |
| 5.  | JAIN BOOK DEPOT       | SHOP NO. 6, PLOT NO. D-96, GROUND FLOOR, SUBH RAM<br>COMPLEX, MUNIRKA, NEW DELHI- 110067 | 9873517244                              |

**J. D. TYTLER SCHOOL - MUNIRKA****BOOK LIST : 2024 - 2025****STD. X**

| NO. | NAME OF BOOK  |     |                   |
|-----|---|-----|-------------------|
| 1.  | A FOOT PRINT WITHOUT FEET – ENGLISH SUPL. READER                        | MRP | OPEN MARKET       |
| 2.  | THE FLIGHT – ENGLISH READER - NCERT                                     | MRP | OPEN MARKET       |
| 3.  | DISASTER MANAGEMENT MANUAL- NCERT                                       | MRP | OPEN MARKET       |
| 4.  | MATHEMATICS TEXTBOOK - X- NCERT   | MRP | OPEN MARKET       |
| 5.  | SCIENCE AND TECHNOLOGY – X- NCERT                                       | MRP | OPEN MARKET       |
| 6.  | SPARSH – HINDI READER- NCERT  | MRP | OPEN MARKET       |
| 7.  | SANCHAYAN – HINDI SUPPLEMENTARY READER- NCERT                           | MRP | OPEN MARKET       |
| 8.  | ECONOMICS -UNDERSTANDING ECONOMICS DEV.- NCERT                          | MRP | OPEN MARKET       |
| 9.  | CONTEMPORARY INDIAN – HISTORY, GEOGRAPHY, CIVICS                        | MRP | OPEN MARKET       |
| 10. | VYAKARAN PARICHAY COURSE – B – BOOK 10                                  | MRP | FULL MARKS        |
| 11. | INFORMATION AND TECHNOLOGY-II<br>- 6TH SUBJECT - VOCATIONAL SUBJECT     | MRP | CBSE - PATPARGANJ |
| 12. | INTRODUCTION TO TOURS AND TOURISM<br>- 6TH SUBJECT - VOCATIONAL SUBJECT | MRP | CBSE - PATPARGANJ |
| 13. | MARKETING AND SALESMANSHIP-II<br>- 6TH SUBJECT - VOCATIONAL SUBJECT     | MRP | CBSE - PATPARGANJ |
| 14. | DIARY   | MRP | DISHA CREATIONS   |
| 15. | REGISTERS –2 EACH ( CW AND HW OF 6 SUBJECTS)                            | MRP | OPEN MARKET       |
| 16. | WORKSHEETS ( 2 PACKETS)   | MRP | OPEN MARKET       |
| 17. | PRACTICAL NOTE BOOKS / SHEETS – 4                                       | MRP | OPEN MARKET       |

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| 3.  | JAWAHAR BOOK CENTRE   | SHOP NO. 14-15 ( DDA MARKET), 62/1<br>OPPOSITE OLD JNU CAMPUS ROAD, BER SARAI,ND-16      | 9811347103                           |
| 4.  | SARASWATI BOOK CENTRE | SHOP NO. 6, R. K. PURAM, SECTOR 3<br>(NEAR CNG PUMP) NEW DELHI-110022                    | NA                                   |
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